
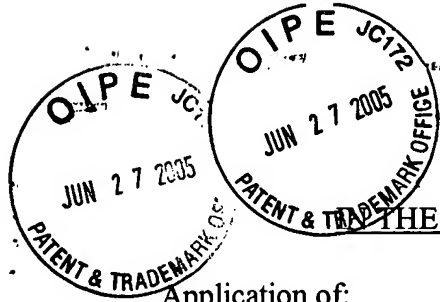


6-28-05

IFW

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. 34057	
Applicant(s): HUDSON, A.B.						
Application No. 10/600,321	Filing Date 06/20/2003	Examiner PRATT, Helen F.	Customer No. 23589	Group Art Unit 1761	Confirmation No. 6166	
<div style="display: flex; align-items: center;"> <div style="border: 2px solid black; border-radius: 50%; padding: 10px; text-align: center; margin-right: 10px;">             OPIE JUN 27 2005 PATENT &amp; TRADEMARK OFFICE           </div> <div>             Invention: <b>INGESTIBLE SUPPLEMENT FOR ENHANCING ANIMAL PERFORMANCE</b> </div> </div>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	26 -	28 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0522 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Signature			Dated: June 27, 2005			
<b>Kameron D. Kelly, Reg. No. 44,181</b> <b>HOVEY WILLIAMS LLP</b> <b>2405 Grand Boulevard, Suite 400</b> <b>Kansas City, MO 64108-2519</b> <b>(816) 474-9050</b>			<div style="border: 1px solid black; padding: 5px;">         I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____          _____          (Date)       </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">         _____          Signature of Person Mailing Correspondence       </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">         _____          Typed or Printed Name of Person Mailing Correspondence       </div>			
CC:						



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:	)	Docket No.: 34057
	)	
HUDSON, A.B.	)	Group Art: 1761
	)	
Serial No.: 10/600,321	)	Examiner: PRATT, Helen F.
	)	
Filed: 06/20/2003	)	Confirmation No.: 6166
	)	
Title: INGESTIBLE SUPPLEMENT FOR	)	Customer No.: 23589
ENHANCING ANIMAL PERFORMANCE )	)	

Mail Stop Amendment  
Commissioner for Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450

EXPRESS MAIL TRANSMITTAL

Transmitted herewith is/are: Express Mail Transmittal (1 page); Express Mail Transmittal (1 page); Amendment Transmittal Letter (1 page); Amendment (15 pages); and Return Postcard.

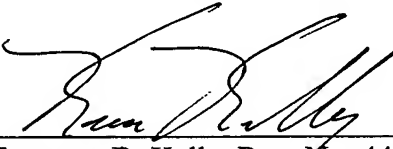
EV 597772644 US  
("Express Mail" Mailing Label Number)

Respectfully submitted,

HOVEY WILLIAMS LLP

Dated: June 27, 2005

by

  
Kameron D. Kelly, Reg. No. 44,181  
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2405 Grand Boulevard, Suite 400  
Kansas City, Missouri 64108  
(816) 474-9050

ATTORNEYS FOR APPLICANT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

HUDSON, A.B.

Serial No.: 10/600,321

Filed: 06/20/2003

Title: INGESTIBLE SUPPLEMENT FOR  
ENHANCING ANIMAL PERFORMANCE )

) Docket No.: 34057  
)

) Group Art: 1761  
)

) Examiner: PRATT, Helen F.  
)

) Confirmation No.: 6166  
)

) Customer No.: 23589  
)

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of April 26, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.